AGENDA

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON
- 2. PUBLIC COMMENTS
- 3. INVOCATION-COMMISSIONER LARRY STOUDEMIRE
- 4. PLEDGE OF ALLEGIANCE
- 5. ROLL CALL- ALL PRESENT___ ABSENT____ ALSO PRESENT- KYLE SHIRLEY____ JOHN MARK DAVIS___ SCOTT KRAMER___ AUDRA SMITH___
- 6. APPROVE MARCH 5, 2024 MINUTES
- 7. APPROVE INVOICES RECEIVED THROUGH MARCH 19, 2024 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF
- 8. APPROVE CONSENT DOCKET
- 9. APPROVE RESOLUTION #2024-15; RECOGNIZING JAMES MILLER FOR HIS YEARS OF SERVICE **CLEANING UP COUNTY ROAD 4**
- 10. LARRY NIXON, JAIL WARDEN
 - APPROVE THE HIRE OF TRISTON CLARK, FULL TIME JAILER, GRADE PS301: STEP 3, EFFECTIVE 3/18/2024 TO REPLACE AMBREA SMITH WHO WAS TERMINATED
 - APPROVAL TO RESCIND THE HIRE OF TYIESHA SMITH, FULL TIME JAILER
- 11. ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR
 - APPROVE FEDERAL FY2024 CERTIFICATIONS AND ASSURANCES FOR FTA ASSISTANCE **PROGRAMS**
 - В. APPROVE THE FOLLOWING BUDGET ADJUSTMENTS:

\$200.00 FROM 56900- 499(mis. other expense) TO 216(cleaning/janitoral) \$200.00 265(reg/training) 216(cleaning/janitoral)

- 12. JOHN MARK DAVIS, COUNTY ENGINEER
 - Α. APPROVE ALPINE SUBDIVISON (DISTRICT 4)
 - APPROVE FOREST HILLS ESTATES SUBDIVISION (DISTRICT 3)
- **13. EXECUTIVE SESSION**
- 14. COMMENTS AND DISCUSSIONS
- 15. ADJOURN MEETING

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

RT

2024 ALTRANS & TRANSPORTATION CONF. APRIL 30-MAY 2, 2024 GULF SHORES, AL

ENGINEERING, COMMISSION

NACO CONF. JULY 12-15, 2024 TAMPA, FL

2. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING FEBRUARY 2024:

001-51910-229	ELECTION	\$ 136.68
001-56900-212	RURAL TRANSPORTATION	4,351.88
0 01-57800-212	ARENA	158.40
001-51100.212	COMMISSION	106.70
001-52620-212	LITTER CONTROL	304.70
001-51981-212	MFGHOME	166.10
001-52400-212	CORONER	<u>295.35</u>
	DUE FROM GENERAL FUND:	\$ 5,519.81
120-51810-212	RFAPPRAISAI	\$ 161.15

DUE FROM REAPPRAISAL FUND: \$ 161.15

3. APPROVE TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING FEBRUARY 2024:

1,070.15	\$ ANIMAL CONTROL	001-52600-212
847.84	\$ SRO	001-52960-212
572.08	\$ JAIL	001-52200-212